



**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY**

**Region 1**

**5 Post Office Square, Suite 100**

**Boston, MA 02109-3912**

**Sept. 12, 2022**

**BY EMAIL**

Wanda I. Santiago, Regional Hearing Clerk  
U.S. Environmental Protection Agency-Region 1  
5 Post Office Square, Suite 100  
Mail Code 04-6  
Boston, MA 02109-3912  
R1\_Hearing\_Clerk\_Filings@epa.gov

Re: In the Matter of Northshire Civic Center; Docket No. CAA-01-2022-0046

Dear Ms. Santiago:

Enclosed for electronic filing, please find the following documents relating to a Clean Air Act Expedited Settlement Agreement (“ESA”) resolving the matter referenced above: the ESA between the Parties (which includes the Parties’ consent to the use of digital signatures and Respondent’s consent to receipt of service of the ESA via electronic mail) and the Final Order, the letter transmitting the ESA to the Regional Judicial Officer on Aug. 25, 2022, and a Certificate of Service attesting to electronic service to the respondent.

Sincerely,

Christine M. Foot  
Enforcement Counsel  
EPA Region 1

Enclosures

cc: Mark Slade, General Manager, Northshire Civic Center (via email)